THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others.

Set foorth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer; and alſo before & after Sermons, and moreouer in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ *If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.*

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Cum Priuilegio Regis Regali.

VENI CREATOR.

COme Holy Ghoſt eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Viſit our minds and into vs
thy heauenly grace inſpire:
That in all truth and godlineſſe
we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuing ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euery place.

O Holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile.
That neither fleſh, the world, nor Deuill
againſt vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou mayeſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee,
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the Holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend,
To all that do profeſſe his Name,
vnto the worlds end.

The humble ſuit of a ſinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue
or take the ſame from me.

But onely thou whoſe aid I crane,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grones:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt, my Lord, and God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.

Venite exultemus.

Though sinne doth hinder me awhile,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blond.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to prayse the Name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treade the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And so our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made,

Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were at debate.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These forty yeares I haue beene griev'd
With this generation:
And euermore I said they err'd
In their imagination. (cumbred
Wherewith their hearts were sore
Long time and many dayes:
Wherefore I sand assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for euer here to fore:
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledge (thee,
the onely Lord to be:
And as eternall Father, all
the earth doth worship thee.
To thee all Angels cry, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy, Lord,

of Sabbath Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious company
veeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiestie,
they acknowledge thee:
Thy Christ, thine honourable, true,
and only Sonne to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ: and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens Kingdome didst set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in ther,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children.

O All ye workes of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

1 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
2 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
3 O ye the waters aboue the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
4 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
6 O ye the glistring starres of heauen,
blesse ye the Lord, &c.
7 O ye the showers and dropping dew,
blesse ye the Lord, &c.
8 O ye the blowing winds of God,
blesse ye the Lord, &c.
9 O ye the fire and warming heate,
blesse ye the Lord, &c.
10 O ye the cold and chilling cold,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frost,
blesse ye the Lord, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing wels,
blesse ye the Lord, &c.
22 O ye the seas and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c,
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord,&c.
34 And Mizael eke bleſſe the Lord,
bleſſe thou the Lord,&c.

The ſong of Zacharias, called Benedictus.

THe onely Lord of Iſrael,
Be praiſed euermore:
For through his viſitation,
And mercy kept in ſtore.
His people now he hath redeem'd,
That long had beene in thrall:
And ſpread abroad his ſauing health,
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be delinered
From thoſe that make debate:
Our enemies,and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou(O Child)which now art borne,
And of the Lord Elect,
Shalt be the Prophet of the Higheſt,
His waies for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes,
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes
Is through his mercy meere.

Wherby the day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Marie called Magnificat.

MY ſoule doth magnifie the Lord,
My ſpirit eke euermore
Reioyceth in the Lord my God,
Which is my Sauiour.
And why?becauſe he did regard,
And gaue reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all nations
And Generations all,
From this time forth for euermore
Shall me right bleſſed call:
Becauſe he hath me magnified,
Who is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale:
Hath holpen vp aſsiſtantly,
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc Dimittis.

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee,

My

My onely Lord and Sauiour,
Thy Sonne before I diet
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eys which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHat man soeuer he be that
saluation will attaine:
The Catholike beliefe he must
before all things retaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinitie: and Trinitie
in Vnitie alone.
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the Holy Ghost alone.
Of Father, Sonne, and Holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Sonne in euch degree:
And such also we do beliefe
the Holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The Holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
Incomprehensible Sonne:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beliefe that each
of these eternall be:
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So lik wise Lord the Father is,
and Lord also the Sonne:
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
By Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
three Lords be there to say.

Of none the father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:

Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the person three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This Faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is that we
beliene and eke do know,
That Christ our Lord the Soune of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th'almighty Father there:
From thence to iudge the quicke and dead
againe he shall appeare.

At whose recume all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliene the same, without all doubt,
he saued cannot be.
To Father, Soune, and Holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate:
Lamenting fore his sinfull life
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sinne:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord, thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowst what things were then:
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,

To

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knowst (O Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OVr Father which in heauen art,
Lord, hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, euen as the same
In Heauen is, Giue vs O Lord,
our daily bread this day.
As we forgiue our debters, so
forgiue our debts we pray.
Into temptation lead us not,
from euill make vs free:
For kingdome, power, and glory thine
both now and euer be.

The x. Commandements. Audi Israel.

HEarke Israel, and what I say
giue heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land.
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other god at all before
my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
that counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The X Commandements.

Remember that thou holy keepe
the sacred Sabbath day:
Six dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant, nor his maid,
nor Oxe nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth,

Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no such path:
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of blond in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee,
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent,
to wicked rede his eare:
Nor led his life as sinners do,
nor sate in scorners chaire.
2 But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes,
fast by the riuer side,
Which bringeth forth most pleasant fruit
in his due time and tide.
Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T.S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire and all are bent
Against the Lord, and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking-stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hil:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt thē bruise euen with a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence yee reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vexe me more and more!
They kill my heart when as they say,
God can him not restore.
2 But thou O Lord art my defence,

when

when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks & teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

PSAL. IIII. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they which of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

PSAL. V. T.S.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwaies abhord.

6 The lyars and the flatterers,
thou ſhalt deſtroy them thair:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulcher,
their tongues do glaſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their helpes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:

Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why, thou knowſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

PSAL. VII. T.S.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſleſſe,

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſ'd
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd vp for other.
17 Thus wrong returneth to the hart
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt hie.

PSAL. VIII. T.S.

O God our Lord, how wonderfull
are thy workes euery where:

Whoſe

Whoſe fame ſurmounts in diguitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sun, the Moone, and all the Stars,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt prefer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheep, and neate, and all beaſts elſe
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull!
are thy works through the world!

PSAL. IX. T.S.

WIth heart and mouth vnto the Lord
will I ſing land and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſong extoll thy Name,
aboue the ſturrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found:
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne:
And in thy ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that he oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepar'de
And in the net that they diſſet,
their owne feet faſt are ſnar'd.
16 God ſhews his iudgements which were good
for euery man to marke:
When as we ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for euer:
And all the people of the world
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

PSAL.

PSAL. X. T.S.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he coucheth downe, I ſay:
11 So are great heaps of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand.
16 That friendleſſe and poore fatherleſſe
are left into thine hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt (O Lord) the poore mens
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

PSAL. XI. T.S.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breaſt.

3 Of worldly hope all ſtaies were ſhrunk,
and cleerely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeat
of royall maieſtie.

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe:

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirl-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

PSAL. XII. T.S.

HElpe Lord, for good and godly men
do periſh and decay:

And

And faith and truth from worldly men
is parted cleane away.
2 Who so doth with his neigbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great
the Lord soone cuts them out. (brags,
4 For they say still we will prevaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
which from the earth is tride:
And hath no lesse then seuen times,
in fire beene purifi'd.

7 Now sith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And saue vs now and euermore
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanity with mortall men,
so highly is extold.

PSAL. XIII. T.S.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes lest that I sleepe
as one by death poſſeſt.
4 Lest that mine enemie say to me,
behold I do prevaile:
Lest they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercy and goodneſſe,
my hope shall neuer start.
In thy releife and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my requeſt,
and granted my wishing.

PSAL. XIIII. T.S.

THere is no God as foolish men
affirme in their mad mood:
Their driſts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say, there was not one.
4 Is all their iudgement so farre loſt,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their truſt in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promiſe made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T.S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iuſt and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the same.
4 That in his heart regardeth not
malitious wicked men:
But whose that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant so,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coine:

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the weeld to come.

PSAL. XVI. T.S.

LOrd keepe me, for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heap sorrowes on their heads,
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in bewty did excell:
Mine heritage assign'd to me,
doth please me wonderous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soul in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt mee aid:
Then heare my prayer & weigh right well
the words that I haue said.

7 O thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that storme
against thy Maiestie.
8 O keepe me as thou wouldest keep
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lye in waite where I should passe
with craft me to confound:
And musing mischiefe in their minds
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord, in hast preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all.

all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy bleſſed face:
So when I wake I ſhall be full
of thine Image and grace.

PSAL. XVIII. TS.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my caſtle and defence
in my neceſsitie.
2 My God, my rocke in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my thield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deidly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters black and airy cloudes,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile, and coles of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And plackt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and righteous men,
right vertuouſly wilt do.

25 And

35 And to the louing and eleſt,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
36 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance
of them that look full hie.

37 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
38 For by thy helpe an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

39 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the wayes wherin I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt diuide,
in ſunder with thy ſtroke.
40 They call'd for helpe, but none gaue eare,
nor holp them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I drme them vnder feet
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſ'd be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 That gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

PSAL. XIX. T.S.

THe heauens and the firmument
do wondrouſly declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame thing expreſſe.

3 There

3 There is no language, tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure:
Converting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony-combe
are not so sweet as they.

11 By them thy seruant is fore-warn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errours of his life:
Then cleanse me from my secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
prenaile not ouer me:
And so shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Iacobs God
defend thee from all ill.
2 And send thee from his holy place
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that vnto him is done:
And so receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts desire:
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and King,
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou did preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to prenaile:
Wherefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and

and thoſe that thee withſtand,
find out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchief did they muſe
againſt thy holy Name:
yet did they faile and had no power
for to perfourme the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore
in thy ſtrength every houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſcorne
with all the ſpite they can.

7 And me deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay.
8 This man did glory in the Lord,
his ſaueur and his loue:
Let him, ſo deeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene e're my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many bulls do compaſſe me,
that be full ſtrong of head:
Yea, bulls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynes in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a pot-ſheard drieth my
(ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me carſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtill they me beholde.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoul
by thy mighty hand and power:
And keepe my ſoule thy darling deare
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer,
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy maieſty recorde:

And

And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him
And all ye ſeed of Iſrael,
fall downe and worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praiſe, and keepe my promiſe made
for ſetting forth thy Name.
26 The poore ſhall eat and be ſuffic'd;
and thoſe that do their deuer
To know the Lord, ſhall praiſe his Name,
their hearts ſhall liue for euer.

27 All coaſts of the earth ſhall praiſe the (Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhal haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his works of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths dore,
yet would I feare none ill;
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhew'd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid low the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill? (heart
4 Whoſe hands are harmleſſe, and whoſe
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,

in

in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand open
the euer laſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate,
the Lord of hoſts it is:
The kingdome and the royalty
of glorious ſtate is his.

PSAL. XXV. T.S.

1 LIft mine heart to thee,
I my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach
and ſuch as go aſide.

8 The humble he will teach
his preceptes for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

14 Mine eyes and eke my heart
to him I will aduanse,
That plucke my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multipli'd indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my powerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSAL.

PSAL: XXVI. I.H.

LOrd be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God, I thee desire
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works deuise.
6 My hands I wash, and do proceed
in works to walk vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy house doth dwell.

9 O shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men
that seeke much blond to spill.
10 Whose hands are heapt with craft and (guile,
their lines thereof are full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I do not swerue.
12 My foot is staid for all assaies,
it standeth well and right.
Wherefore to God will I giue praise,
in all the peoples sight.

PSAL: XXVII. I.H.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brall:
And thinke to eat me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their soune forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,

In life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert,
That speake right faire vnto their friends,
but thinke full ill in heart:
4 According to their handy-worke,
as they deserue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his loce:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I,
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler indistresse,
My hope, my helpe, and hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T.S.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour and strength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth pleast:
He doth prepare the thunder-claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

PSAL. XXX. I.H.

ALl laud and praise with heart & voice
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my paine and griefe:
Thou gau'st an eare, and didst prouide
to ease me with reliefe.

3 Of thy good will thou hast call'd backe
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and kepst me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memory of his Maiestie
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismaid.

8 Wherefore again me yet did I cry
to thee O God of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and woe,
into a chearefull voice!
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God to thee, will I
giue laud and thanks alwayes.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands (Lord) I commit
my spirit which is thy dut:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
& great doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouer-charge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paste:
My strength is gone, and through disdaine
my bones consume and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen bothe,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As shall effect in me they find,
as in a broken pot.

13 I heard the brags of all the route,
their threats my minde did stay:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the grape to fall.
18 O Lord make dumb the lippes outright
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy pretence doth them fence & guide
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks

21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore opprest:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God will stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:
My bones did weare and wast away
with daily moue and plaint.
4 For night and day thy hand on me
so grieuous was and smart:
That all my bloud and humors moist
to drinesse did conuert.

5 I did therefore confesse my sanks,
and all my sins discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall haue no power on him.

7 When trouble and aduersitie
do compasse me about:
Thou art my refuge and my ioy,
and thou dost tid me out.
8 Come hither, and I wil thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart:
be glad and eke reioyce.

PSAL. XXXIII. I.H.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his Law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe
with full effect indeed.

10 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The motions of his mind and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers on the earth.

15 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall not prevaile as length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fail,
their sturdy steeds shall sterue:
The strength of horse shall not prevaile
the rider to preserue.
18 But lor the eyes of God intend,
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
might set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soule doth whole de-
on God our strength and stay: (pend
He is our shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee.

PSAL. XXXIV. T.S.

I Will giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore,
shall sing vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
[illegible] without delay,
[illegible] out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To sade all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall ye teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would line long,
and lead a blessed life?
13 See thou reframe thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God aboue
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes,
And cuts away the memory
that should of them remaine.
17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meek in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them
shall perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

11 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. XXXV. I.H.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpill:
Let them turne backe and ſhe with ſhame
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue dig'd a cane,
to take my ſoule therein.
8 When they think leaſt, and haue no care
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh woefull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flatt'ring traine,
that all good things deride,
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this gear,
why doſt thou ſtay and paſſe?
O rid my ſoule miſe onely deare,
out of theſe Lions clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to wink or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they
ceaſe not thus geare to mend, (take,
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God
and aid me with thy might.

25 According to thy righteous ineſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue will I apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

PSAL. XXXVI. I.H.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleep, then doth he
his mischiefs to fulfill: (muse,
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudy skie.
6 Much more then hils so high and steep,
thy iustice is exprest:
Thy iudgements like to seas most deep,
thou sau'st both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee:
And in thy light we are all sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
which wicked works maintaine:
They shall be ouerthrowne withall:
and neuer rise againe.

PSAL. XXXVII. W.W.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as green grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake of despight, enuie, and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious

against

against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while ẏ lewd men thus do think,
the Lord laughs them to scorne:
For why? he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out
their bow eke haue they bent, (drawn,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shiuers,
wherein they put their trust:
16 Doubtlesse the iust mans poore estate
is better a great deale more
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is
and enemy to the Lord,
Shall quaile, yea melt euen as lambs grease
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he faile, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace,
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein.
in their owne power and hand.
30 The iust mans mouth shall euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord, doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroid they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid,

of his meere grace and loue.
40 God doth them help, saue and deliuer
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

PSAL. XXXVIII. I.H.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do stick fast in me,
thine hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stink and are festred so,
as loathsome is to see:
Which all through mine owne foolishnes
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loynes are fill'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou know'st Lord my desire, my grones
are open in thy sight. (faile,
10 My heart doth pant, my strength doth
mine eyes haue lost their light.

11 My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen far away,
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischiefe all the day:

The second part.

13 But as a deafe man I became
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee.
O Lord thou Lord that art my God,
thou shalt giue eare to me.
16 This did I craue that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do expresse:
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to help, my Lord my God,
my safety and my stay.

PSAL. XXXIX. I.H.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto me,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord, sith things this wise do frame
what helpe do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy work,
my patience for to proue.
11 Lord take from me thy ſcourge and (plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and giue good heed
regard my teares that fall:
I ſojourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

PSAL. XL. I.H.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes,
vnto the Lord our God.
4 When all the folk theſe things ſhall ſee
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuiſe,
thy workes abroad to ſhowt
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat-offerings and ſacrifice)
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and look,
I come a meane to be:
For in the volume of thy book,
thus is it ſaid of me.

11 That I (O Lord) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aye.
16 For I with miſchiefes many a one
am ſure beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcrie,
that would deface my name:
Alwaies at me they call and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,

may ſay, to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

PSAL. XLI. T.S.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their ſetches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait,
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me,

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breathe and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule, as at pits brinke,
muſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The floods of guill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why doe I then in penſiuenеſſe,

hanging

hanging the head that walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoon why doſt thou faint & quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

PSAL. XLIII. T.S:

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefes
He is my God which doth alwayes
at need ſend me reliefe.

PSAL. XLIIII. T.S.

OVr eares haue heard, our fathers tell,
and reuc. early record
The wondrous works that thou haſt done
in elder time O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtoidſt them with hand:
Planting our fathers in their place,
and gaueſt to them their land.

3 They conquered not by ſword nor
the land of thy beheſt: (ſtrength,
But by thy hand, thy arme and grace,
becauſe thou lonedſt them beſt.
4 Thou art my King O God, that helpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe
as did againſt vs riſe. (ſuch

6 I truſted not in bow nor ſword,
they could no ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou diſdſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouer-trod:
Our enemies ſpoil'd and robb'd our goods,
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwell,
at vs do grin and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke: (neals,
They mock, they ſcome, they nod their
where ere they go or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlanderous
ſuch falſe reports and lies: (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our hearts from
nor yet thy paths forſake. thee,

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought: (out,
21 Would not God then haue tride this
for he doth know our thought?

22 Nay nay, for thy Names ſake, O Lord,
alwayes are we ſlaine thus:

As

As sheepe vnto the shambles sent
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs, Lord, at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. LH.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharp and keen,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall seat O Lord,
for euer shall remaine,
Because the Scepter of thy Realme
doth righteous nesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With myrrhe and fauours sweet,
thy cloths are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

PSAL. XLVI. LH.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand: (feare
2 Though th'earth remoue we will not
though hils so high and steepe
Be thrust and hurled here and there
within the sea so deepe.

3 No though the waues do rage so sore
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.
6 The heathen folk the kingdomes feare,
the people make a noise;

The

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come neere and lee with mind and
the working of our God: (thought,
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake & ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
in all the earth throughout.

11 The Lord of hoaſts doth vs defend
he is our ſtrength and tower:
On Iacobs God we do depend,
and on his mighty power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his well beloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King,
doth on her north ſide ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtroid, and euen as
we heard our fathers ſpeake.

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

PSAL. XLIX. T.S.

ALl people hearken and giue eare
to that that I ſhall tell;

2 Both

2 Both high and low both riche and poore
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare affliction,
or any careſull toile:
Or elſe my foes which at my heeles,
are preſt my life to ſpoile.

For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bandes:
And being dead ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth,
for euer to endure.
11 Yet ſhall no man alwaies enioy
high honour wealth and reſt:
12 But ſhall at length taſt of deaths cup
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh
to be moſt lewd and vaineſt thoughts:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and weale away.
16 But God will ſurely preſerue me,
from death and endleſſe paine
Becauſe he will of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sun:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

PSAL. L. W.W.

THe mighty God
th'Eternall hath thus ſpoke:
And all the world
he will call and prouoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
2 From towards Sion,
which place doth like him beſt:
God will appeare
in beauty moſt excellent:
Our God will come
before that long time be ſpent.

3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates ot thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Buls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thankesgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe, as with thy mate,
Thou run'st with him,
and so your prey do seeke,
And art all one
with bawds and ruffians like.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I keep long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without help
I spoile you as a pray.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise,
He will call forth, to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in bond and league with me,
my Law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack?
Thou offerest daily vnto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight;

And

And beaſts that in the fields do liue,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I finde,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeake or name?
Why doth thy talke my Law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou run'ſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou gocſt on ſtill, and ſo doſt think,
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your help be farre to finde.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well; and he ſhall ſee
to walk in godly wayes.

PSAL. LI. W.W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitie take:
My ſinnes deface, my faults redreſſe.
good Lord for thy great mercies ſake.
2 Waſh me O Lord, and make me cleane,
from this vnmuſt and ſinfull act:
And purifie yet once againe,
my hainous crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgments iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſ-
(paſſe.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And

And let me thy free spirit not aine,
which vnto thee may store my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteemst them of no price,
and therin pleasure tak'st thou none.

17 The heavy heart the mind oppreſt,
O Lord thou never dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace.
build vp the wals and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by I.H.

HAue mercy Lord on me after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And in my sinfull mother eke
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to me

7 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
O Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy maiestie
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and a contrite heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion; and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of iustice in that day
Thou shalt accept and calues they shall
vpon thine altar lay.

PSAL. LII. I.H.

WHy dost thon tyraut boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?
2 Why doth thy mind yet still deuise,

such

such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
than bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T.S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look't downe on sonns of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I.H.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength, Lord, of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, graunt my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries,
op-

oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in councell do conſpire,
to charge me with ſome ill:
So in their haſte wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will giue me
the ſwift and pleaſant wings,
Of ſome faire Doue, that I mw flee
and reſt me from theſe things.
8 Lo then I would go farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and ouerpaſt
theſe blaſts of boiſterous winde.
10 Diuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpide their Citie full
of rapine, ſtriſe, and wrong.

11 Which things both night & day
do cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpō their friends they laid their hands
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their
as butter are their words: (hearts
Although their words were ſmooth as oyle
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit
that thirſt for bloud alwaies:
He will no guileſull man permit
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

PSAL. LVI. I.H.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I sticke to thee:

I do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and keepe my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

PSAL. LVII. I.H.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice and like things
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſtick and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid
his mercy truth and might

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrowes long,
as ſharpe as I haue ferne:
They wound & cut with their quick tong,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they think my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to land the Lord,
in him I ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

PSAL. LVIII. I.H.

YE rulers that are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers woombe alway
haue vſed craft and lies.
4 In them the poiſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:

No

No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tusks that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and wast,
as waters runs for nought:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snailes do wast within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the Sun.

9 Before the thornes that now are yong
to bushes big shall grow:
The furches of Lange waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell
that iustice doth regard.

PSAL. LIX. I.H.

SEnd aide and saue me from my foes,
O Lord, I pray to thee:
Defend and keepe me from all those
that rise, and striue with me.
2 O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after bloud.

3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no wise offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doth rebell,
and in their mischiefe stands.
6 At night they stir and seeke about,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They gnaw my cleath and then would say,
what? none doth heare our words.
8 But Lord thou hast their waies espide
and laugh therat apeece:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee: (stand,
My God he is my helpe at hand,
a sort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heire doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and trubles tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout y world
that Iacobs God doth raigne.
14 At euening they run apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength thou hast me
O Lord I sing to thee: (staid,
Thou art my fort my strength and aid,
a louing God to me.

PSAL. LX. I.H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the earth so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plagued thine
the people that are thine:
And thou hast giuen vnto vs,
a drink of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that favour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speak from his own place
this was his joyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom cast my shoe:
And thou Palestine ought'st to seeke,
for favour me vnto.

9 But who will bring me at this tide,
vnto the City strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folke their land and coasts?
Our wars in hand thou wouldst not take
nor walke among our hoasts.

11 Giue aid O Lord and vs relieue,
from them that vs disdaine:
The helpe that boasts of men can giue,
it is but all in vaine. (might
12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

REgard O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad:
In grieefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my stay that no pretence,
shall make me much dismaid.

3 O wicked folke how long will ye
vse craft? Giue ye must fall:
For as a rotten hedge ye be,
and as a tottering wall.
4 Whom God doth loue ye seek alwaies
to put them to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false feares me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O haue your trust in him alway,
ye folke with one accord:
Powre out your hearts to him and say
our trust is in the Lord.

9 The sons of men deceitfull are,
on ball nce but a sleight:
With things most vain do them compare,
for they can keepe no weight.
10 Trust not in wrog, robbery nor steal,
let vaine delights be gone:
Though goods well goe flow in with wealth,
set not your hearts thereon.

11 The

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

PSAL. LXIII. I.H.

O God my God I watch betime,
to come to thee in hast:
For why, my soule and body both
do thirst of thee to tast:
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue I will not faile
to worship thee alway:
And lift thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder conert of thy wings,
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy
them death shall soone deuoure.

10 The sword shall them deuour each one,
their carcasses shall feed
The hungry fokes which do run
their pray to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouths shall then be stopt,
which haue the truth disturb'd.

PSAL. LXIIII. I.H.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare
of fort that threat to slay.

2 Defend me from that sort of men
which in deceit do lurke:
And from the frowning face of them
that all ill feats do worke.

3 Who whet their tongs as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuy sleights shoot they their
the vpright man to hit: (shafts,
The iust vnwares to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed,
in councell thus they cries
To vse deceitlet vs not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they think least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongues withall
shall work themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought
And praise his witty works and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

THy praise alone O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art better about,
and compast with thy power:
Thou mak'st the mountaines strong and
to stand in every shower. stout

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost reskatine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which mourne, and rores in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie
whereby her clods do fall:
Then with thy drops thou dost apply,
and much incrase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desart shall begin,
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I.H.

YE men on earth in God reiovce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout
shall praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He bid the sea like heaps on hie,
therein a way they had,
On foot to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholds:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life
and it preserue withall:
He stayes our feet so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they desire
to haue their metals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there with closhs and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house to serue will I
to offer and to pray:
And there will I my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my greefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Ram:
Yea this my sacrifice shall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soft
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
and mouth to him doth crie:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But

19 But surely God my voice hath heard
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

PSAL. LXVII. I.H.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy sauing health

3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs the withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I.H.

LEt God arise, and then his foes
will turne themselues to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
the Egyptians from among:
And broughtst them through the wildernes
which was both wide and long.
8 The earth did quake, & rain powr'd down
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was wath:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings with all their power
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as black as pots
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
o're kings both high & low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which sometimes pent thy chosen flocke,
in bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell
in thy Temple diuine.
29 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

30 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers death and paine.
31 Thus God wil wound his enemies head
and breake the hairy scalpe
Of those that in their wickednesse,
continually do walke.

32 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
33 And make them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tongs imbrude
with licking of the same.

34 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
35 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with Taber.

36 Now in the congregations,
O Israel praise the Lord:
And Iacobs whole posteritie
giue thanks with one accord.
37 Their chiefe was little Beniamin,
but Iuda made their host:
With Zabulon and Nepthalim,
which dwelt about their coast.

38 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs
for euer to endure.
39 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

40 Yea and strange Kings to vs subdu'd
shall do like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
41 He shall destroy the spearmens ranks,
those calues and buls of might;
And cause them tribute pay and daunt
all such as loue to fight.

42 Then shall the Lords of Egypt come
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and King. (hands
43 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with due consent,
thereto let all accord.

44 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder-claps
men may well know his might.
45 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend
aboue the cloudy skie.

46 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

SAue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feele no ground:
I fall into such flouds I say,
that I am like be drown'd.

3 With crying oft, I faint and quaile,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me,
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My

9 My brothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their cheeks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards that in wine delight,
it is their chiefe paſtime:
To ſcoke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aid to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be (drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts, to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe about:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow down their backs, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
(ſith they are all peruert:)
That of thy ſauour and good will,
they neuer take no part.
30 And raze them cleane out of the book
of life or hope of truſt:
That for their name they neuer looke
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue been full ſore oppreſt:
Thy helpe ſhall giue me ſuch releiſe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then ether Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple ſulke do this behold,
it ſhall reioyce them ſore:
All ye that ſeeke the Lord behold,
your life ſo raye ſhall dure.

35 For why, the Lord of hoſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,

the sea with floud and streame,
His praise they shall declare and shew,
with all that line in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
38 Much folk possession there shall haue
her streets shall all be fild.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place shall find.

PSAL. LXX. I.H.

O God to me take heed,
of helpe I thee require:
O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

PSAL. LXXI. I.H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold of me.
2 As thou art iust defend me Lord,
and rid me out of dreed:
Giue eare and to my suit accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth:
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aid so strong.
8 Wherfore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack,
to honour thee alwaies.

9 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second Part.

11 Lay hand, and take him now they said
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not absent thy selfe away,
O Lord when need shall be,
But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vntoward age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tooſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignitie maintaine:
Yea thou doſt make all griefe to ceaſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with violl ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule will much rejoyce,
for thou haſt made me free.

25 My tongue thy vprightneſs ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeeke to worke me ill.

PSAL. LXXII. I.H.

LOrd giue thy iudgements to the King,
ther in inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aide, and in-ſe them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moune ſhall ceaſe her prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great giftes to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue their euermore,
and bring their ſoules to reſt.
14 He ſhall redeem their liues from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name
while that the Sunne is light:
And thanke them happy through the fame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSAL. LXXIII. T.S.

HOwe'er it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or punishment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne
to ſee their proſperous ſtate: (back,
And almoſt drunk the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and I me in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blames;
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely, how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſparcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou hold'ſt me alwayes faſt.
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue:
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

PSAL. LXXIIII. I.H.

WHy art thou (Lord) ſo long from vs,
in all theſe dangers deepe.

Why

Why doth thine anger kindle thus,
at thine owne pasture sheep?
2 Lord call the people to thy thought,
which haue been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Haue minde therefore, and think vpon,
remember it full well:
Thy pleasant place, thy Mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot, and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners splaid abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So shine the bils and swords of these
within thy Temple now.

7 The seeling saw'd, the carued boards,
the goodly grauen stones:
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name,
they raze down to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in every part,
Gods houses through the land.
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou (Lord) once end this shame,
and ceaze thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why doest thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast been:
Yea, thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea, thou didst break the heads so great
of Whales that are so fell:
And gau'st them to the folk to eat,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise,
from rock both hard and hie:
And eke thy hand hath made likewise,
deep riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Moon, and eke the Sunne.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both Summer heats, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folk are set,
to rayle vpon thy Name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power
the poor, that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and dark, forworne and old
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poor and needy aye,
giue praise vnto thy Name.

23 Rise, (Lord) let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blaspheem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

PSAL. LXXV. I, H:

VNto thee (God) will we giue thanks,
we will giue thankes to thee:
Sith thy Name is so neer, declare
thy wondrous works will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, Set not vp
your raised hornes on hie:
And see that you doe with stiffe neck
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne sides:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and lifts
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drink,
and suck them euery whit.

9 But I will talk of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

PSAL. LXXVI. I.H.

TO all that now in Iury dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the fray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoil'd through
and they are falne on sleep: (thee,
Through men of warre no help can be,
themselues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou doest them reprone:
As hilse on sleep their chariots trod,
no horsemen ouse did mone.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou doest make thy iudgement
from heauen through the ground:
Then all the earth full sore a fraid,
in silence shall be found.

9 And that when thou O Lord dost stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter (Lord) loe thou restraine
their wrath and threats alwayes.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all that dwell on earth.

PSAL. LXXVII. I.H.

I With my voice to God do crie,
with heart and hearty cheare,
My voice to God I lift on hie,
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to think of God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest
that I therewith did wake:
With feare I am so sore oppresst,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse clean decaid,
for euer and a day?

Or is his promiſe now dehid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaid, My weakeneſſe is
the cauſe of this diſtruſt:
Gods mighty hand can help all this,
and help it when he liſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match ſ^t might
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy goodneſſe euery houre:
And ſo doeſt make the people know
thy vertue and thy power.

15 And thine own folk thou doeſt defend
with ſtrength and ſtretched armes:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harmes.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did raine full plentiouſly: (olſck,
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou leadſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSAL. LXXVIII. T.S.

ATtend my people to my Law,
and to my words inclina:

2 My mouth ſhall ſpeak ſtrange parables,
and ſentences diuine.
3 Which we our ſelues haue heard and
euen of our fathers old: (learn'd
And which for our inſtruction
our fathers haue vs told.

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their liues,
according to his trade.
11 But put into oblurion,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field,
that call'd is Thanco?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And all the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink,
As plentifull as when the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted God within their hearts
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beliue, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat,

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the South-West.
27 And rain'd down flesh as thick as dust,
and fowle as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and thrice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him griene:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring y he was their strength,
their help and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose
And with their tongues, & in their heart
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde,
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer or at flood.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And fill'd their country full of frogs
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With haile-stones he did destroid their
so that they were all lost: (vines

And

And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his own deare folk,
he did preſerue and keep:
And caried them through wilderneſſe,
euen like a flock of ſheep.
53 Without all feare, both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtird and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The firſt part.

58 And grieu'd him with their hill altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Sion, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were deuour'd with (fire,
maids had no mariage.
64 And with the ſword the prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Eurods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tents and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he took vp and brought away,
euen from the folds of ſheep.

71 As he did follow th'Ewes with young
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.

3 Their blood throughout Ieruſale
as water ſpilt they haue:
So that there is not one of the

to lay their dead in graue.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All Realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs seed destroid:
His habitation and his land,
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pitie show:
And aid vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of bind:
Which vnto death are destinate,
and in their enemies hand.
12 The Nations which haue been so bold
as to blaspheme thy Name:
Into their laps with seuen fold
repay againe the same.

13 So we thy folk and pasture sheep
will praise thee euermore:
And teach all Nations for to keep
for thee, like praise in store.

PSAL. LXXX. I.H.

I Sherd that Israel dost keep,
Which rule and take good heed:
[illegible] Ioseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth to vs and do not let,
send down thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come, help vs Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrows deep
their bread with teares they eat:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast:
That all the folk that passe thereby,
the vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord, of hoasts returne againe,
from heauen look betime:
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say thine Israel,

whom

whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I.H.

BE light and glad, in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice
to Iacobs God I ſay.
2 Prepare your inſtruments moſt meet,
ſome ioyfull Pſalme ſo ſing:
Strike vp with Harpe and Lute ſo ſweet
on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This cluſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould full obſerue the ſame.
6 When God, I ſay, had prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I help thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee coupt and proue;
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

15 O that my people would haue heard
the word that I did ſay:
And eke that Iſrael would regard
to walk within my way. (foes,
16 How ſoon would I confound their
and bring them down full low:
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſtraws ſhould ſeeke him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

PSAL. LXXXII. I.H.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of need,
the wicked to regard?

3 Whereas of dewe you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes

of

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
9 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not (O Lord) refraine thy tongue,
in ſilence do not ſtay:
With-hold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folk they vſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and pluck thoſe folk away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee with-ſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtimes againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke as well appaid,
with them in league to bee:
And doth become a fence and aid,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the Brook Kiſon.
10 When thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zebi and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fame,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy winde and ſhowre,
Lord make them all afraid.
16 Lord bring them all I pthee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The Tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
haue

haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

8 O Lord of hoſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
9 O Lord our ſhield, of thy good grace,
regard, and ſo draw neare:
Regard, I ſay, behold the face
of thine annointed deare.

10 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay
a thouſand dayes beſide.
Much rather would I keep a doore
within the houſe of God,
Then in the tents of wickednеſſe
to ſettle mine abode.

11 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thiug ſhall he with-hold
from them that purely liue.
12 O Lord of hoſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSAL. LXXXV. I.H.

THou haſt been mercifull indeed,
O Lord, vnto thy Land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of hand.
2 The wicked wates that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereds it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs,
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
4 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy ſolke may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aid and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peice,
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall thro her face,
and look from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

PSAL. LXXXVI. I.H.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poor and weake am I.
2 Preſerue my ſoule, becauſe my wiues
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moone,
to thee I doe complaine:
For why? I know and well do prooue,
thou anſwereſt me againe.
8 Among the gods O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
to glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou work'ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great, and doth excell:
Thou ſett'ſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſtack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doeſt helpe and comfort me.

PSAL. LXXXVII. I.H.

THat City ſhall full well endure,
her ground-worke ſtill doth ſtay
Vpon the holy hills full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
of Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſpring
are compaſt all in thee.

PSAL. LXXXVIII. I.H.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do falls:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that be in graue, I ſay,

whom

whom thou hſt cleane forgot.
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wond'rous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord, abhor my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrath full rage,
full ſore vpon me fall:
Thy terrours eke do not aſſwage
but me ſuppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

PSAL. LXXXIX. I.H.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a cou'nant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeed for euer I will ſtay,
and ſtabliſhit full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dreadt:
And euer all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue (beene,
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelf didſt make & frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong, and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,

thou

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why? their glory, strength, and aid
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in vision thou didst show:
And thus then didst thou say to them,
thy minde to make them know;
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folk to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annount
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
haue of him any power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His Kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.

28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull Couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seed shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to sweme:
And of my iudgements haue none awe,
or will not them obserue:
32 Or if they will not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure thy Couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keep promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine,
for euer in my sight.
38 And as the Moon within the skie,
for euer standeth fast
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluck'st his hedges vp with (might,
his

his wrath thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroid and torne,
of comers by throughout:
And so is made a mock and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou dost take away
that should his foes with-stand:
To him in warre no victory
thou ginst, not vpper hand

45 His glory thou dost also waste,
his throne, his ioy, and murth
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lusty dries:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and barne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?
50 Where is (O Lord) thine own goodnes
so oft declar'd beforne,
Which by thy truth and vprightnesse,
to Dauid thou hast sworne?

51 The great rebukes to minde I call,
that on thy seruants lie:
The railings of thy people all,
borne in my breast haue I:
52 Wherewith, O Lord, thine enemies
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, Amen, I say.

PSAL. XC. I.H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and paine,
to dust or clay, and then,
And then thou biest againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soon as thou doest scatter them,
then is their life and trade
All as a sleep, and like the grasse
whose beauty soon doth fade.
6 Which in the morning shines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy seruent wrath and fume,
we are full sore afraid.
8 The wicked works y we haue wrought
thou setst before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
therof doth nought remaine:
Our yeares consume as words or blasts,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.

15 Refresh vs with thy mercy soon,
and then our ioy shall be

All

All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants this:
Confirme the works we take in hand,
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord did say,
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care
wherof thou art afraid.
4 And with his wings shall couer thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that fly by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely last,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neer
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commandeth he,
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and dayes of
I will fulfill his time: (wealth
The goodnesse of my sauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thine handy-works to see.

5 O Lord, how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most High,
yea, thou dost reigne therefore,

In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted King am I:

11 And of my foes before mine eyes,
shall see the fall and Shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be seen:
And pleasantly both bud and spring,
with boughes and branches green.

15 To shew that God is good and iust,
and vpright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. I.H.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himself with might.
2 The Lord, likewise the earth hath made,
and shaped it so sure,
No might can make it moone, or fade;
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.
4 The floods, O Lord, the floods arise,
they roare and make a noise:
The flood (I saw) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sighe,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times without an end.

PSAL. XCIIII. I.H.

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say
thus triumph and reioyce.
4 How long shall they their brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all things must stand
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord, I say, mans thoughts doth scan,
and findeth them but vaine.
12 But Lord, that man is happy sure,
whom thou doest keep in awe:
And through correction doest procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit;

When

When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſonle and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit?
Which with pretence in ſtead of law
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow before the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty years they did me grieue
and I to them did ſay:
They erre in heart, and not believe,
they haue not knowne my way.

11 Wherfore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

PSAL. XCVI. I.H.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the people eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God, he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:

Both

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. I.H.

THe Lord doth reigne wherat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth
may triumph and reiovce.
2 Both clouds and darknesse eke do dwell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face.
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth keep the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I.H.

O Sing ye now vnto the Lord,
a new and pleasant song: (world,
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily
he doth his foes deuoure:
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God sing, and reioyce,
to him with ioy and mirth.

6 Vpon

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iustice and with right.

PSAL. XCIX. I.H.

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is set.

3 Let all men praise the mighty Name,
for it is feareful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
6 Moses, Aaron and Samuel
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and answeredst them againe:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our Lord and God
within his holy hill:
For why? our God throughout the world
is holy euer still.

PSAL. C. I.H.

ALl people that on earth do dwell,
sing to ꝙ Lord with chearfull voice:
Him serue with feare, his praise forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and bl[illegible]sse his Name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light,
praise him throughout the world:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keep,
Not we our selues: for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodnesse of the Lord,
for euer more doth raigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walk,
in pureneesse of my sprite:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land.
That I may from Gods City eut
the wicked workers hand.

PSAL. CII. N.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voice
my bones cleaue to my skins
6 As Pelican in wildernesſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
lo I am ſuch a one:
I watch, and as a ſparrow on
the houſe-top am alone.
8 Lo daily in reprochfull wiſe
my enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread
my hunger I haue filde:
And mingled haue my drink with teares,
that from mine eyes haue ſtilde.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thine diſdaine
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe,
which ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate
when he himſelfe doth bend,
When he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary
hathl ooked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the woefull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdomes with accord
Shall be aſſembled for to do
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the heauens are the work
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed they ſhall be:

But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

PSAL. CIII. T.S.

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Giue thanks to God for all his gifts,
ſhew not thy ſelfe vnkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe,
For all thy weak and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtriſe:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
'twixt earth and heauen aboue:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoone our ſinnes from vs,
and our offences all,
As farre as is the Sun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord y made vs knowes our ſhape
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoon away.
16 Whoſe gloſſe and beauty ſtormy winds
do vtterly diſgrace:
And make that after their aſſaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children ſhall receiue
his righteouſneſſe at hand.
18 I mean which keep his couenant
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

PSAL. CIIII. W.K.

MY ſoule praiſe the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appeare:
So paſſing in glory,
that great is thy fame:
Honour and maieſtie
in thee ſhine moſt cleare.
2 With light as a robe,
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſeet
The heauen in ſuch ſort
thou alſo haſt ſpread,

That

That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full ſure,
Which as his chariot
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding,
of winds in the aire.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to moue,
none ſhall haue ſuch power.
6 The deep a faire couering
for it made thou haſt
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearfull they be:
That in their great raging,
they haſte ſoone away.

8 The mountaines full high
they then vp aſcend:
If thou doeſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage,
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountains
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountains full faire,
The foules of the aire
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the green branches
their ſongs ſhall excell.

13 The mountains to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleat.
14 So as the bruit cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat.
15 Yea bread, wine and oile,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In fire-trees the Storks
remaine and abide.
18 The high hils are meete
for wild Goats to reſt:
And eke the rocks ſtony,
for Conies to hide.
19 The Moon then is ſet
her ſeaſon to run.
The dayes from the nights
thereby to diſcern.
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to deuoure.
But yet it is thou Lord,
which giueſt them food.
22 As ſoon as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his work may,
as right doth require:
Till night come and call him
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found?

With wisdome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieue:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to giue,
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the drie earth renew.
31 The praise of the Lord
for euer shall last:
Who may in his works
by right well reioyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry:
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord:
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode: (land
And

And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do perraine to me.
16 He cal'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once been ſold
to liue a ſlaue in wo:
Whoſe feet they hurt in ſtockes, whoſe
the irons peire'd alſo. (ſoule
18 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The King ſent and deliuered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to grow,
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with
his people did intreat: (hate
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigues
among them he did ſhow,
And wonders in the land of Ham
then did they work alſo.

28 Darkneſſe he ſent, and made it dark
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay: (place
30 Their land brought frogs euen in the
were their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies:
And all the quarters of the land
were ſtil'd with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their fruit did grow:
And all the trees within their coaſts
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Grathoppers abound:
35 Which eat the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt-begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyful then,
when they did thence depart:
For terror and the dread of them
was fall'n vpon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull landes:
The labours of the people eke
they took into their hands.
43 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

PSAL. CVI. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
5 And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great (O thou (O Lord)
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo though
the deep he did them guide.
10 He ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beliew'd his word, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
this works they clean forgate:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſired
he ſufferrd them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord.
ſo did thay emy mach.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe
which feedeth vpon the graſſe:
Thus they their glory turn'd and all
their honour did deface.
21 And God their onely Sauiour
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all
he purpos'd in his mind:

Had not his choſen Moſes ſtood
before him in the breake
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beliewe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gaue an hearkning mind.

26 Therefore againſt them lifted he
his ſtrong reuenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adionne themſelues alſo:
And ate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his ſore enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea ſo farre forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mix'd,
and learn'd their works alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife
the guiltleſſe blood they ſpilt:
Yea their own ſons and daughters blood
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inuentions
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whō they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoupe
as ſubiect to their hand.
43 Full often times from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok'd him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.
45 He cal'd to mind his couenant,
which he to them had ſworen:
And by his mercies multitude
repented him therefore:

46 And fauour he them made to find
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs (O Lord our God,
ſaue vs (O Lord) we pray:
And from among the heathen folk
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

PSAL. CVII. W.K.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wildernеſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they on death do wait:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down the gates of braſſe
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks, and alſo feare:
And ſpeak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearfull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp on high,
the clouds they ſeem to gain:
And plunging down the depth, vntill
their ſoules conſume with pain.

27 And like a drunkard, to and fro,
now here, now there they reel
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid,
Who did remoue their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſtardy ſtormes to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crane:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew his wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.

33 For running floods to drie deſarts
he doth oft change and turn:
And drieth vp as it were duſt,
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Ag'in, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo.
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſſe them about.
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth their train augment
much like a flock of ſheep.
42 The righteous ſhall behold this fight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with grief ſhall ſtop their voice.

43 But who is wiſe? that now full well
he may theſe things record:
For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

PSAL. CVIII. I.H.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing priſe alſo.
2 Awake my viole and my harp,
ſweet melody to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
full praiſed ſhalt thou be;
And I among the heathen folk
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Aboue the ſtarry heauens high
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberte:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueyed ſhall I be?

11 Is it not thou, O God, which late
hadſt vs forſaken quite?
And thou O Lord which with our hoſts
didſt not go forth to fight?
12 Giue vs O Lord thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vain,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

PSAL. CIX. N.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwayes:
O God euen thou I ſay, that art
the God of all my praiſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make,
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place
where orſt they haue been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherleſſe
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea and of thoſe that euill ſpeak
againſt my ſoule alſo.

21 But thou O Lord, which art my God,
deale thou, I ſay, with me:
After thy Name deliuer me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breaſt
my heart is troubled ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
to ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe, and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloak
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend

the

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworn, and neuer will
repent what he doth ſay,
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

PSAL. CXI. N.

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keep them is he faid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth
Both iudgement, right, and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prouide,
His holy Name be feared.

10 Who ſo with heart full fraine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

PSAL. CXII. W.K.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgment things expend

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth therat ſhall he
And ſo conſume his ſtate to ſee.

PSAL. CXIII. W.K.

YE children which do ſerue the Lord,
Praiſe ye his Name with one accord:
2 Ye bleſſed be alwayes his Name.
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare
Whole dwellings in the heauens are,
Of ſuch great power and force is he.

6 He doth abaſe himſelfe (we know)

Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

WHen Israel by Gods addresse,
from Pharaohs land was bent,
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
recoiled backwardly.
4 As Rams afraid the mountains skip'd,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiuer and quake?

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine floods appeare:
And from the stony flint doth cause
gush out the fountaines cleare.

PSAL. CXV. N.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
works of mens hands they be:
5 They haue a mouth and do not speak,
and eyes, and do not see.
6 And they haue eares ioyn'd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea the heauens high
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Loue the Lord, because my voice,
and prayer heard hath he:
2 When in my dayes I cal'd on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon

4 Vpon the Name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely lo the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health
I thankfully will take:
And on the Lords Name I will call
when I my prayers make.

14 I to the Lord will pay my vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones;
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Soone of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Ieruſalem, I ſay:
wherefore the Lord praiſe ye.

PSAL. CXVII. N.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay,

PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let them that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cry'd:
Which louingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt,
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quench'd their thornes that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſh'd all.

14 The

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power
his works and what they are.
18 The Lord himselfe hath chasteued,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

PSAL. CXIX. W.W.

ALEPH.

BLessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations
from Gods lawes neuer start.
2 Blessed are they that giue themselues,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed
Thy noble and diuine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name:
When I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forlake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best
his life learne to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy word I haue kept still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My

13 My lips haue neuer ceas'd to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes
pleaſe me no leſſe indeed
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark, ſo will I aime
thy wayes how I may walk.
16 My onely ioy ſhall be ſo fix'd,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and dull vp
ſo open and make bright:
That of thy law and maruellous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is rauiſh'd with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements high
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turn from me rebuke and ſhame
which wicked men conſpire:
For I haue kept thy couenants
with zeal as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeak:
But then thy ſeruant thought how he
thy ſtatutes might not break.
24 For why thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoons and me inſtruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte Lord to ſend relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which kept me ſafe and ſound.

31 Since then (O Lord) I fore'd my ſelfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keep I ſay.

35 In the right paths of thy precepts
gaide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all ſtby auarice,
Lord ſhield me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and light:
Giue me the ſpirit of life and power
to walk thy wayes aright.
38 Confirm thy gracious promiſe Lord
which thou haſt made to me,
Which am thy ſeruant, and do loue
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me O Lord expell:
For thou diſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy

thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

VAV. The first part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements
in will, in deed, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou mad'st to me:
thy seruant Lord remember:
For therein do I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soon me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But cal'd to minde (Lord) thy great (works,
shew'd to our fathers old:
Whereby I felt my ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when.
54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dweit,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and euer will it keep.
56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace, and also keep
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee go astray.
62 Thy righteous iudgments towards me,
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandment start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beliene I do,
that thy precepts are pure.

67 Ere

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and gineſt moſt liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſhall obſerue
with all my heart will I,
70 Their hearts are ſwoln with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewiſe how to learn
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word
to put my truſt in thee.

75 When with thy rod the world is
I know the cauſe is iuſt: (plagu'd,
So when thou doſt correct me Lord,
the cauſe inſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy law to me doth giue.
78 Confound the proud, whoſe falſe pre-
is me for to deſtroy: (tence
But as for me, thy hefts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy word ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doeſt thou thus delay?

83 As a skin-bottle in the ſmoke,
ſo am I parcht and dry'd:
Yet will I not out of my heart,
let thy commandments ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the honre
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they did procure.
86 But thy commandments are all true,
and cauſleſſe they me grieue:
To thee therefore I do complaine,
that thou might ſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keep,
till death my life expell.

LAMED. The xij. part.

89 In heuen Lord where thou doſt dwell
thy word is ſtabliſh'd ſure:
And ſtill for all eternity,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title giue,
for I am onely thine:

Saue

Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

MEM. *The xiij. part.*

97 What great deſire and feruent loue
do I beare to thy law?
All the day long my whole deuice
is onely on thy ſaw.
98 Thy word hath taught me far to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy conteants keep,
and them to others tell.
100 In wiſdome I do paſſe alſo
the ancient men indeed:
And all becauſe to keep thy lawes,
I held it aye beſt reed.

101 My heart I haue reſtrained eke
from euery euill way:
Becauſe that I continually
thy word might keep, I ſay.
102 I haue not ſweru'd from thy iudgments
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby
to liue godly and well.

103 O Lord, how ſweet vnto my taſte,
find I thy word alway?
Doubtleſſe no hony in my mouth,
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome
that vtterly I hate (learn'd
All wicked and vngodly wayes,
in euery kind or rate.

NUN. *The xiiij. part.*

105 Euen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my paths where euer I go,
it is a flaming light.
106 I haue both ſworne and will perform
moſt certainly doubteleſſe,
That I will keep thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and
moſt frankly I thee giue, (voice
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerue or go aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue been bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH. *The xv. part.*

113 The crafty thoughts and double hearts
I do alwayes deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promis'd, ſo perfoume,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought I do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod luſh vnder thy feet
as do thy ſtatutes breake:
For nought auailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſt the wicked out,
where'er they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. *The xvi. part.*

121 I do the thing that lawfull is, and

and giue to all men right:
Reſigne me not to thoſe that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eye with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant lowingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
geaunt me to vnderſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite deceid:
Thy law likewiſe they haue tranſgreſt,
and noue againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore.

P E. *The xvij. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are try'd and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very ideots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy Name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlandrous tongues and deadly charmes
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sun in his bright hue,
Let ſhine on me, and by thy law
teach me what to eſchue.
136 Out of mine eys great flouds guſh out
of dreary teares and fell.
When I behold how wicked men
thy lawes keep neuer a deall.

Z A D E. *The xvij. part.*

137 In euery point Lord thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe poinrs moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 With zeal and wrath I am conſum'd
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy ſeruant nothing more
do loue or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me,
and brought me woondrous low,
Yet do I ſtill of thy precepts
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

K O P H. *The xix. part.*

145 With feruent heart I call'd and cri'd,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word
my confidence whole pight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 In-

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure,
my death maliciouſly,
Which from thy Law are farre gone back,
and ſtraid from it lewdly.

151 Therfore O Lord approach thou near
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandment haue I learn'd
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction,
conſider and beholde:
Deliuer me, for of thy Law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death (as thou haſt promiſed)
Lord keep me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudg'd (re now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went awry therfore:
158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I do loue thy Lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue ſought by cruelty,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Then he that of rich ſpoiles and prey
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
aboue all things loue beſt
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonders full
ſo cauſe me to reioyce.

165 Great peace and reſt ſhal all ſuch haue
as do thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I look for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou knoweſt) aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. *The xxii. part.*

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let hand acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſt und my comfort.
172 My tongue ſhall ſing and preach thy (word
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy Law and nothing els,
I do delight alone.

175 Grant me therfore long dayes to liue
thy name to magnifie:
And of thy iudgements merciſull,
let me the fauour trie.
176 For I was loſt and went aſtray,

much

much like a wandring ſheepe:
Oh ſeeke me, for I haue not fail'd
thy commandments to keepe.

PSAL. CXX. T.S.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Get'ſt thou thus for to ſting,
thou falſe and flattering lyar:
4 Thy tongue doth hurt I ween,
No leſſe then arrowes keen,
Or hot conſuming fire.

5 Alas, too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name.
By whom the Rock elect,
And all of Iſaacs ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
7 But when my tale was told,
Chaſſeſſe I was controld
By them that would haue ſtrife.

PSAL. CXXI. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep,
For he will neuer ſleep:
4 Lo he that doth Iſrael conſerue,
No ſleep at all can catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtroſſe,
And will thy life ſure ſauc:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy buſineſſe bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For let vs vp ſay they,
And in the Lords houſe pray,
Thus ſpake the folk full louingly.

3 Our feet that wandered wide,
Shall in thy gates abide,
O thou Ieruſalem full faire:
Which art ſo ſeemly ſet,
Much like a City neat,
The like whereof is not elſwhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy pallaces continually.

8 I with thy proſprous ſtate,
For my poor brethrens ſake,
That comfort haue by means of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lieſin me.

PSAL. CXXIII. T.S.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his
his maſters hands to ſee.
2 As hand-maids watch their miſtris hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fill'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly-wiſe
Do make of vs their mocking ſtock,
the proud do vs deſpiſe.

PSAL.

PSAL. CXXIIII. W.W.

NOw Iſrael
may ſay,and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt vs furiouſly
Made their vprores,
and ſaid we ſhould all die.

3 Now long ago
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lines euen brought to thrall.

5 The roaring ſtreams
moſt proud in roaring noiſe,
Had long agoe
ouer-whelm'd vs in the deep:
6 But loued be God
which doth vs ſafely keep
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird
out of the fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen,
and earth,is our help then:
His Name hath ſau'd
vs from theſe wicked men.

PSAL, CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountains huge and great
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as go aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R.W.

THoſe that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and nuſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mou'd with none ill,but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinners and vngodlies rod
To tarie vpon his family.
Leſt they alſo from God ſhould go,
Falling to ſinne and wickedneſſe,
O Lord defend world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell:
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the Holy Ghoſt,whoſe light
Shine in our hearts,and vs ſuccour:
That the right way from day to day,
We may walke,and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord,and ſay,Amen.

PSAL. CXXVI. W.K.

WHen that the Lord
again his Sion had foreth brought
From

From bondage great,
and alſo ſeruitude extreme:
His work was ſuch
as did ſurmount mans heart and
2 So that we were (thought,
much like to them that vſe to dream,
Our mouthes were
with laughter filled then:
And eke our tongues
did ſhew vs ioyfull men.

3 The heathen folke
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
4 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue juſt cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhal reap in mirth and ioy.
6 They went and wept
in bearing of their precious ſeed,
For that their foes
full oft en times did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empaired be.

PSAL. CXXVII. W.W.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore marke well when euer ye ſee
That men haue heires to enioy their land
It is the gift of Gods own hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In ſtature and in comlineſſe:
So thee a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T.S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olиue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe;
And likewiſe grace on Iſrael,
proſperitie and peace.

PSAL. CXXIX. N.

OFt they, now Iſrael may ſay,
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
that withereth ere it grow.
7 Whereof the mower cannot fiude
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay we bleſſe you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

LOrd to thee I make my mone,
when dangers me oppreſſes:
I call, I ſigh, plaine and grone,
truſting to find releaſe.

2 Heare now O Lord my requeſt,
for it is full due time:
And let thine eares aye be preſt
vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes, and them perwie:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to vs thy grace,
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſouſe to God hath regard,
waiting for him alwai:
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puſt in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe
in things that be too hie,
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

PSAL. CXXXII. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vowed a vow to Iacobs God,
to keep for euermore.
3 I will not come within my houſe,
nor clambe vp to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his Tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe, I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
not turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, The fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy Princely Throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

15 Yea, I will deck and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold

the

the bond of amitie!
2 It cals to mind that ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his ſiluer drops
the fields with fruit doth fill.

4 Euen ſo the Lord doth powre on them
his bleſsings manifold,
Who'e hearts and minds without all guile
this knot do keep and hold.

PSAL. CXXXIIII. W.W.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

For why? the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

PSAL. CXXXV. N.

O Praiſe the Lord, praiſe him, praiſe him
praiſe him with one accord:
O praiſe him ſtill all ye that be,
the ſeruants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea;
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure,
and thy memorial
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands:
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot
and eyes that haue no ſight: (ſpeak
17 They haue eke ears, and heare nothing
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,

the great praiſe of the Lord,
Which dwelleth in Ieruſalem;
praiſe him with one accord.

PSAL. CXXXVI. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous works
for his mercy, &c.

5 Which by his wiſdome made the heauens,
for his mercy, &c.
6 Which on the waters ſtretcht the earth,
for his mercy, &c.
7 Which made great lights to ſhine,
for his mercy, &c.
8 As Sun to rule the lightſome day,
for his mercy, &c.

9 The Moon and Stars to guide the night
for his mercy, &c.
10 Which ſmote Egypt with their firſt-borne,
for his mercy, &c.
11 And Iſrael brought out from thence:
for his mercy, &c.
12 With mighty hand and ſtretched arm,
for his mercy, &c.

13 Which cut the red ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the king of Baſan land,
for his mercy, &c.

21 And gaue their land for heritage,
for his mercy, &c.
22 Euen to his ſeruant Iſrael,
for his mercy, &c.
23 Remembring vs in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued vs,
for his mercy, &c.

25 Which giueth food vnto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heauen aboue,
for his mercy, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy, &c.

Another of the ſame by T.C.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament
Did frame as we may ſee,
For certainly, &c.

6 Yea he the heauy charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sun we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moon ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
Their firſt borne leaſt and more,
He ſlue of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a walle:
14 And made through it to go

His

His choſen children all.
For certainly,&c.

15 But there he whelmed then,
The proud king Pharaoh
With his huge hoſt of men,
And chariots eke alſo.
For certainly,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground.
For certainly,&c.

18 And ſlue with puiſſant hand
Kings mighty and of fame;
19 As of Amorites land,
Sehon the King by name.
For certainly,&c.

20 And Og(the Giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly,&c.

22 Euen unto Iſrael,
His ſeruant deare,I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly,&c.

23 To mind he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainly,&c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
[illegible]
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

PSAL. CXXXVII. W.W.

WHen as we ſate in Babylon,
the riuers round about;
And in remembrance of Sion,
the teares for griefe burſt out.
2 We hang'd our harps and inſtruments
the willow trees vpon:
For in that place men for their vſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas,ſaid we,who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be ty'd for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore,O Lord,remember now
the curſed noiſe and crie
That Edoms ſonnes againſt vs made
when they ras'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cry'd,On,ſacke,and raſe their wals,
in deſpight of their Lord.

8 Euen ſo ſhalt thou O Babylon
at length to duſt be brought:
And happy ſhall that man be call'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd,
that takes thy children yong,
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

PSAL. CXXXVIII. N.

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy Temple I
will look,and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Euen for thy louingkindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy Word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the Kings on earth,they ſhall
giue praiſe to thee,O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high,and yet he doth
behold the lowly ſprite:

But he ſcontemning knowes afarre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Reuiued by thee, O my Lord:
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX. N.

O Lord, thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt also.
3 My paths, yea and my lying down
thou compaſſ'ſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdſt, and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide:
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhrowd me from thy ſight:
Loe euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wonderouſly I am:
Thy workes are wonderfull, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee O God
how deare are they to me:
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, lo their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me, I ſay.
20 Euen thoſe, of thee (O Lord my God)
that ſpeake foll wickedly:
Thoſe that are liſted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wife?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proouе and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me.

PSAL. CXL. N.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall ward,
their tongues loe haue they whet
3 Like ſerpents, vnderneath their lips
as Adders poyſon fet.

4 Keepe

4 Keepe me O Lord from wicked hands,
preſerue me to abide
Free from the cruell mun, that means
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and guns
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice,
where with I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt ſhal
dwell with thee euermore.

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incenſe let my prayer be
directed in thine eyes:
And the vp-lifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moouing lips
O Lord keep thou the doore.
4 That I ſhould wicked works commit
incline thou not my heart:
With ill men of their diuelates,
Lord let me not take part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious balme ſhall be.
6 Such ſmiting ſhall not breake me heed,
the time ſhall ſhortly fall,
When I ſhall in their misery
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found,
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill gins of them
that wicked workes are.

10 The wicked into their owne nets,
together let them fall:
While I do by the helpe eſcape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none car'd tho.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified he is thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine incumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy works I meditate:
that thy hands haue create.
6 To thee, O Lord my God, loe I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Elſ ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know,
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hid me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names ſake with quickning (grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That do oppreſſe my ſoule, for I
thy ſeruant am, and thrall.

PSAL. CXLIIII. N.

BLeſſed be thy Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodneſſe, fort, and tower,
deliuerer and thield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,
5 As fleeting ſhade. Bow downe, O Lord,
the heauens, and deſcend.

6 The mountaines touch, & they ſhall ſmoke
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers ſet me free.

8 Whoſe ſubtil mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Violl and on inſtrument
ten-ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to King:
Vnto his ſeruant Dauid help
from hurtfull ſword he bringe.
11 From ſtrangers hand me ſaue and thield
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carued corner-ſtones
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and bleſſe thy Name for aye:

2 For

2 For euer will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Maieſtie
the beauty will record:
And meditate vpon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his works
his mercy doth exceed:
10 Loe all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow:
12 And blaze thy power to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age
endures without decay.
14 The Lord vpholdeth them that fall,
their fliding ſtate doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou open ſtay'ſt thy plenteous hand,
and bounteouſly doſt fill
All things what ſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord reſerues all thoſe to him
that beare a louing heart?
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for euer ſhall accord.

PSAL. CXLVI. I.H.

MY ſoul praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep,
the heauens hie withall:
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrongs:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight
the lame to limbs reſtore:
The Lord I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 The Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

PSAL. CXLVII. N.

PRaiſe ye the Lord, for it is good
vnto our God to ſing:
For it is pleaſant, and no praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem
he buildeth vp alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite:
6 The Lord releeues the meeke and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reiovce:
And vnto God vpon the Harpe,
advance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flowre
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like woull, hoare-frost
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements he
giues Israel to know.

20 With every Nation hath he not
so dealt, nor haue they known
His secret iudgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I.H.

GIue laud vnto the Lord,
From heauen that is so high:
Praise him in deed and word,
Aboue the starry skie,
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The fame of you be done,
Ye glistring starres of light:
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree.
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
Him magnifie,
8 Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
For sure he shall
Exalt with blisse
The horne of his,
And help them all.

14 His Saints all shall forth bud
His praise and worthinesse,
The children of Israel
Each one both more and lesse:

16 And alſo they
That with good will
His words fulfill,
And him obey.

PSAL. CXLIX. N.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe with voice of
vnto his holy Name: Flute
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chaines,
their Lords in yrons bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

PSAL. CL. N.

YEeld vnto God the mighty Lord
praiſe in his Sanctuary:
And praiſe him in the firmament,
that ſhewes his power on high.
2 Aduance his Name, and praiſe him for
his mighty acts alwayes:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harp alſo.
4 Praiſe him with Timbrell & with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with lowd Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God our Lord,
agree with one accord.

The end of the Pſalmes of Dauid *in Meeter.*

A Song to be ſung before morning prayer. T.B.

PRaiſe ye the Lord, ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the Holy Ghoſt in the like manner,
now and at euery ſeaſon.

A Song to be ſung before Euening prayer.

BEhold now giue heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
euen in our one Gods manſion:
Praiſe ye the Lord for he is gracious,
which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, (power
which made heauen and earth by his
Giue to you and your Nation,
his blessing, mercy, and fauour.
Glory be to the Father, &c.

The ten Commandements of God. Exod. 20. W W.

ATtend my people and giue eare,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro carefull thral
And eke redeemd from Pharaohs rod,
Make thee no gods on them to call,

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For, I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame
And in his wrath he would thee spill.
(cease,

4 The Lord from work the seuenth day
And brought all things to perfect end.
So thou, and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments do intend,
That thou long daies and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore:

For of our selues no strength we haue
To keepe these Lawes after thy will:
Thy might therefore, O Christ, we crane,
That we in thee may them fulfill.

Lord, for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art,
And mak'st vs all one brother-hood,
To call vpon thee with one heart,
Our heauenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy Word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From errors all defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre,
And hence forth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy bond,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre, and from blood-shed
Also from sickenesse, dearth, and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With Faith, and with the Holy Ghost.

O Lord, from euill deliuer vs,
The daies and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue,

For

The Creed.

For thou, O Lord, art King of Kinge,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian Faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also many a starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beliene
in Christ our Lord his Sonne,
Coequall with the Deitie
and man in flesh and bone.
Conceiued by the holy Ghost,
his Word doth me assure:
And of his mother Mary borne,
yet the a Virgin pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came, and offered vp himselfe
to death, to saue vs all.
And suffering most grieuous paine,
then Pilate being Iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirites
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower partes:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still:
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

Come holy Spirit.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity
beleeue I stedfastly.
The holy and Catholike Church
that Gods Word doth maintaine:
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall arreagaine
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour
the sheepe and Goats deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme Celestiall,
in glory for to rest,
With all his holy company
of Saint s and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the Holy Ghost, to be sung before the Sermon.

COme holy Spirit the God of might,
Comforter of vs all:
Teach vs to know thy Word aright,
that we may neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Councell,
and giue them will and might
To persecute in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers pleat ousse:
That in the same we may accord,
and therein line and die.

O holy Spirit direct aright
the Preachers of thy Word,
That thou by them must cut downe sinne,
as it were with a sword.
Depart not from thy pastors pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations farre and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the Holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

GIue peace in these our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in euery land,
Seek to deface,
Root out and race,
Thy true worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Giue vs that peace which we do lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack
Which we vnkindly gaine-striue,
With fire and sword
This healthfull Word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true,
Do pierce our hearts, our liues to a-mend,
And by faith in Christ renue.
That feare and dread,
Warre and bloud-shed.
Through thy sweet mercy and grace,
May From vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my wofull cries
Refuse me not that am vniust,
but bowing down thy heauenly eye,
Behold how I do still lament
my sinnes wherein I do offend:
O Lord set them shall I be sheat,
sith thee to please I do intend.

No, no, nor so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their full de-sire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet drie,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall passe away,
in heauen with thee I may haue place
Where thou dost reigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

The Lamentation.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so think,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhorr'd.

Nought els but sinne and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They do not striue for mastership,
nor sticke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please.
Nor do the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remede was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou must record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from its huske to driue,
And as the Mill with violence
did rend it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
did close it vp with heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke,
We might receiue, and ioyfull be
when sorrowes make vs shrinke.
So Christ his bloud out pressed was
with nailes and eke with speare,
The iuyce whereof doth saue all those
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as euer willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R.W.

PReserue vs Lord by thy deare word,
From Turke and Pope defend vs Lord,
Which both wold thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

O Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe and succour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmightie God, and most mercifull Father, we do not present our selues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God ouer all, so they may be instructed by thine holy Spirit to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast alreadie cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their sinnes were neuer so grieuous, if they once returned from their

their iniquitie, thou receiuedſt them to mercie. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee, for Ieſus Chriſts ſake, to ſhew thy mercies vpon vs, and receiue vs againe to thy fauour. Graut vs (deare Father) theſe our requeſts, and all other things neceſſarie for vs and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs, ſaying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlaſting and full of pittie, we acknowledge and confeſſe that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſtie, with confidence that thou wilt heare our prayers, & grant our requeſts, if we conſider our own deſeruings. For our conſciences do accuſe vs, and our ſinnes do witneſſe againſt vs, and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements. Yet moſt mercifull Father, ſince it hath pleaſed thee to command vs to call on thee in all our troubles and aduerſities, promiſing euen then to helpe vs when we feele our ſelues (as it were) ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flie to thy ſoueraigne bountie as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſinnes and wickednes, whereby we continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſt, who by offering vp his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earneſtly repent for the ſame: and ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot praiſe thee, nor call vpon thy name: but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy praiſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator; and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know that at what time ſoeuer a ſinner doth repent him of his ſinnes from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thine holy Prophet.

Finally, for aſmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to trauel in, grant (deare Father) that we may ſo take our bodily reſt, that our ſoules may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life: and in the meane ſeaſon that we not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our minds vpon thee, loue thee, feare thee, and reſt in thee: furthermore that our ſleepe be not exceſſiue or ouermuch, after the inſatiable deſires of our fleſh, but only ſufficient to content our weake nature, that we may be the better diſpoſed to line in all godly conuerſation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer tobe ſaid at all times.

HOnour and praiſe be giuen to thee, O Lord God Almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſes ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and ſuccouring vs in al our needs & neceſſities: for ſauing vs from all dangers of bodie & ſoule: for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites, O moſt mercifull Father, like as we acknowledge to haue receiued thē of thy only goodnes, euen ſo we beſeech thee, for thy

thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in fernentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs alwaies the aſſiſtance of thy grace and holy Spirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy Name: helpe to amplifie and increaſe thy kingdome, & whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences: and ſeeing our debt is great, which thou haſt forgiuen vs in Iesus Christ, make vs to loue thee & our neighbours ſo much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out-ſtretched arme (O Lord) be ſtill our defence: thy mercie & louing kindneſſe in Iesus Christ thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, vnto the end, and in the end. So be it.

Lord increaſe our faith.

A Confeſsion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe & acknowledge here before thy diuine Maieſtie, that we are miſerable ſinners, conceiued & borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the Spirit, wherby we continually tranſgreſſe thy holy precepts and commaundements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) foraſmuch as we are diſpleaſed with our ſelues, for the ſinnes we haue committed againſt thee, and do vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Iesus Christs ſake, to ſhew thy mercie vpon vs, to forgiue all our ſinne, and increaſe thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may be agreeable to thy moſt bleſſed will: not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake we are certainly perſwaded, that thou wilt denie vs nothing that we ſhal aſke in his name, according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghoſt, be all honour and glory, world without end, Amen.

A Prayer to be ſaid before a man begin his worke.

O Lord God, moſt mercifull Father & Sauiour, ſeeing it hath pleaſed thee to command vs to trauel that we may relieue our neede, we beſeech thee of thy grace ſo to bleſſe our labour, that thy bleſſing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witneſſe vnto vs of thy bountifulneſſe and aſsiſtance, ſo that thereby we may know the fatherly care that thou haſt ouer vs.

Moreouer, O Lord, we beſeech thee that thou wouldſt ſtrengthen vs with thy holy Spirit, that we may faithfully trauell in our ſtate and vocation without fraud or deceit, & that we may endeuour our ſelues to follow thine holy ordinance, rather thē ſeeke to ſatisfie our greedie affections, or deſire to gaine. And if it pleaſe thee (O Lord) to proſper our labour, giue vs a mind alſo to helpe them that haue need, according to that ability that thou of thy mercy ſhalt giue vs: and knowing that all good things come of thee, grant that we may humble our ſelues to our neighbours, and not by any meanes liſt our ſelues aboue thē which haue not receiued ſo large a portion of thy mercie as thou haſt giuen vs. And if it pleaſe thee (O Lord) to trie & exerciſe vs by greater powertie and neceſſitie then our fleſh would deſire, that thou wouldſt yet (O Lord) grant vs grace to know that thou wilt nouriſh vs continually through thy bountiful liberality, that we be not ſo tempted, that we fall into miſtruſt

diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and ſpirituall treaſures; to the intent that we may alwayes haue more ample occaſion to giue thee thankes, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

ALmightie God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to crаue many things at thy hands, we humbly beſeech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt bleſſed will: and ſeeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide encloſed and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that we do not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeeke by all meanes to oppreſſe thy truth.

Furthermore, forаſmuch as by thy holy Apoſtle we be taught to make our praiers and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Sauiour. And that all Paſtors, Shepheards and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie, and that by them all poore ſheepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword, eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maieſtie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpirituall Paſtors & Miniſters, with all the whole bodie of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requeſts vnto thee (O heauenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of all mans aide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world, In whoſe Name we make our humble petitions vnto thee, as he hath taught vs, *Our Father which art, &c.*

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not ouercome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seuen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuersitores of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragō which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drink of the, may die: which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saying thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preasseth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venimous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great mauuelle, O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemie, to the intent to kill vs, watcheth continually, and neuer sleepeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers net: the net is broken, and we escaped.

The Confession of the Christian Faith.

I Beleeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintaineth, and preserueth the same according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiuenesse. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-

twene

tweene two theeues, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuere iudgment of God, euen as if he had bene in extreame torments of hell: and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abandant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an vnspeakable maiestie, power and compasse, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleeue therfore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cõgregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Eccleſiaſtical diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Ioſias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt; to root out all doctrine of diuels and men, as the Maſſe, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuchlike: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſins, purchaſed by Chriſts bloud to all them that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnquenchable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glorie, now and euer. So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may find euery one of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	14
49	All people hearken.	27
78	Attend my people to.	47
82	Amid the presse.	51
100	All people that.	62
	B.	
31	BE light and glad.	31
119	Blessed are they.	77
128	Blessed art thou.	85
134	Behold and haue.	87
142	Before the Lord.	91
144	Blest be the Lord.	92
	D.	
83	DO not O God.	53
	E.	
127	EXcept the Lord.	85
	G.	
29	GIue to the Lord.	25
37	Grudge not to fret	20
44	Great is the Lord.	27
54	God saue me for.	33
105	Giue praises vnto.	66
107	Giue thankes vnto,	69
148	Giue laud vnto.	94
	H.	
12	HElpe Lord for.	5
13	How long wilt thou.	5
51	Haue mercie.	30
56	Haue mercie Lord.	33
67	Haue mercie on vs.	39
73	How euer it be.	44
84	How pleasant.	51
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	In trust in God, how.	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will giue laud.	18
39	I said I will looke to.	22
40	I waited long and.	23
43	Iudge and reuenge.	25
77	I with my voice to.	46
92	It is a thing both.	58
100	In God the Lord.	61
101	I mercie will and.	62
109	In speechlesse silence,	72
146	I loue the Lord,	79

Psalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes.	83
122	I did in heart reioyce.	83
	L.	
6	LOrd in thy wrath.	3
16	Lord keepe me.	7
26	Lord be my Iudge.	14
35	Lord pleade my cause.	19
42	Like as the Hart.	25
68	Let God arise.	39
72	Lord giue thy iudgements.	43
86	Lord how thine eare,	52
88	Lord God of.	54
130	Lord to thee.	85
140	Lord saue me.	90
143	Lord heare my.	92
	M.	
23	MY shepheard.	12
45	My heart doth.	26
62	My soule to God.	37
71	My Lord my God.	41
103	My soule giue laud.	64
104	My soule praise the.	64
146	My soule praise thou.	93
	N.	
115	NOt vnto vs.	74
124	Now Israel.	83
	O.	
3	O Lord how are my.	1
4	O God that art my.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	7
18	O God my strength.	7
21	O Lord how ioyfull.	10
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord consider.	30
54	O God saue me.	32
55	O Lord giue eare.	33
60	O Lord thou diddst.	35
63	O God my God.	36
64	O Lord vnto.	37
70	O God to me.	37
79	O Lord the Gentiles,	48
94	O Lord thou doest,	49
95	O come let vs.	50
98	O sing ye now.	60
102	O heare my.	62
108	O God my heart.	72
117	O all ye nations,	75

The Table.

Pſalme	Folio.
118 O giue ye thankes.	75
123 O Lord that heauen.	83
129 Oft they now Iſrael.	87
131 O Lord I am not.	86
133 O how happie a thing.	86
135 O praiſe the Lord.	87
136 O laud the Lord benigne.	88
139 O Lord thou haſt me tride.	90
141 O Lord vpon thee.	91
P.	
38 PVt me not to rebuke.	21
106 Praiſe ye the Lord, for.	68
136 Praiſe ye the Lord.	87
145 Praiſe ye the Lord.	93
R.	
61 REgard O Lord.	36
132 Remember.	85
S.	
59 SEnd aide and.	35
69 Saue me O God and that.	40
96 Sing ye with praiſe.	60
125 Such as in God.	84
149 Sing ye vnto.	95
T.	
1 THe man is bleſt.	1
14 There is no God.	6
19 The heauens and.	9
23 The Lord is onely.	11
24 The earth is.	12
27 The Lord is both.	14
28 Thou art O Lord.	15
32 The man is bleſt.	17
36 The wicked with.	20
41 The man is bleſt that.	24
45 The Lord is our.	27
50 The mighty God, the	28
80 The God of gods.	39

Pſalme.	Folio.
53 The fooliſh man.	32
57 Take pittie for thy.	34
65 Thy praiſe alone O.	37
76 To all that now.	46
80 Thou Heard that.	50
85 Thou haſt bene.	52
87 That citie ſhall.	54
89 To ſing the mercies.	55
90 Thou Lord haſt.	57
93 The Lord as King.	59
97 The Lord doth raigne.	61
99 The Lord doth.	62
110 The Lord did ſay.	72
112 The man is bleſt that.	73
125 Thoſe that do put.	84
138 Thee will I praiſe.	80
145 Thee will I laud.	92
V.	
75 VNto thee God.	46
W.	
2 WHy did the Gentiles.	1
9 With heart and mouth.	4
10 What is the cauſe.	5
52 Why doeſt thou tyrant.	31
74 Why art thou Lord.	44
111 With heart I do accord.	73
114 When Iſrael by.	74
125 When that the Lord.	84
137 When as we ſate in.	89
Y.	
33 YE righteous in the.	17
47 Ye people all in.	25
58 Ye rulers that are.	34
66 Ye men on earth.	38
113 Ye children which.	74
150 Yeeld vnto God.	95

Theſe ye ſhall haue in the beginning of the Pſalmes.

¶ Veni Creator Spiritus.
¶ The humble ſuite of a ſinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The ſong of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a ſinner.
¶ The Pater noſter.
¶ The ten commandements.
¶ The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

¶ Praiſe the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and.
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgiuing.
Preſerue vs Lord.

FINIS.